

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
9:00 A.M., March 2, 2004

City Council Chambers  
455 North Main

ORDER OF BUSINESS

- Call to Order
  - Invocation
  - Pledge of Allegiance
  - Approve the minutes of the previous meeting
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AWARDS AND PRESENTATIONS

- Presentations
    - Distinguished Service Citation.
    - International Students Recognition.
    - Youth Service Awards-Wichita's Promise.
  - Proclamations
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PUBLIC AGENDA

1. Kelly Wendeln-EPA and Big Dog Motorcycles.
2. Alice Schoenhofer, Director of Programs Kansas Braille Transcription Institute.
3. Greg and Patricia Lamb-Regarding the Upcoming Toughman Contest.

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NEW BUSINESS

4. Public Hearing on Proposed Assessments for 28 Paving Projects in July 2004 Bond Sales Series 778.

The Council was notified on February 3, 2004, that the proposed assessment rolls were on file for public inspection in the Debt Management Office of the Finance Department.

RECOMMENDED ACTION: It is recommended that the City Council  
Close the Public Hearing, approve the  
proposed assessments and place the  
ordinances on first reading.

5. 2004-2005 HUD Combined Allocations/One Year Action Plan.

On November 18, 2003, the City Council took action to establish its community priorities and designated funding for these priority programs and services provided/funded by the City.

RECOMMENDED ACTION: Accept the recommendations of its Grants Review  
Committee and address the decision as follows:  
1) Approve funding allocations for the City's 2004/2005  
HUD Consolidated Plan Combined Application, based  
Upon recommended funding amounts. 2) Designate use  
And allocations for \$721,495 CDBG Neighborhood  
Stabilization funding, as recommended. 3) Approve the  
Request for Proposal services/programs, as recommended.  
4) Approve the use of ADDI funds and the reductions in  
HOMEownership 80 and HOME Operating Funds for  
CHDO's programs, as recommended. 5) Approve the  
Increased amount in HOME Administration. 6) Approve  
Grants Review Committee's recommendations on  
HOME CHDO funding. 7) Approve Grants Review  
Committee's recommendations on Emergency Shelter  
Grant funding. 8) Authorize preparation of the One-  
Year Action Plan.

(9:30 a.m. or soon thereafter)

6. Repair or Removal of Dangerous and Unsafe Structures.

On January 13, 2004, a report was submitted with respect to the dangerous and unsafe conditions on one (1) property. The Council adopted a resolution providing for a public hearing to be held on this condemnation action at 9:30 a.m. or soon thereafter, on March 2, 2004.

Property address:

a. 323 North Meridian

Council District:

IV

RECOMMENDED ACTION: Close the public hearing, adopt the resolution declaring the building a dangerous and unsafe structure, and accept the BCSA recommended action to proceed with condemnation allowing 10 days to start demolition and 10 days to complete removal of the structure. Any extensions of time granted to repair the structure would be conditioned on the following: (1) all taxes have been paid to date, as of March 2, 2004; (2) the structure(s) has/have been secured as March 2, 2004 and will continue to be kept secured, and (3) the premises are mowed and free of debris as of March 2, 2004 and will be so maintained during renovation.

7. Issuance of Health Care Facilities Refunding Revenue Bonds, Riverside Village, Inc. (District VI)

On February 10, 2004, the City Council approved a Letter of Intent to issue Health Care Facilities Refunding Revenue Bonds in the amount not-to-exceed \$9,200,000 to Riverside Village, Inc. The proceeds of the bonds will be used to refinance and redeem Series II-B 1997, currently existing debt, and pay costs of issuance.

RECOMMENDED ACTION: 1) Approve first reading of the Bond Ordinance authorizing the execution and delivery of documents for the issuance of Health Care Facilities Refunding Revenue Bonds in an amount not-to-exceed \$9,200,000, and 2) adopt the Resolution approving the Special Warranty Deed, Bill of Sale, the Termination and release of Lease Agreement and other necessary documents and authorize the necessary signatures.

8. Public Hearing and Tax Exemption Request, Perfekta, Inc. (District VI)

Since establishment, Perfekta has sustained consistent growth in manufacturing parts for the aerospace industry. Perfekta is requesting approval of an Economic Development Tax Exemption on acquisition of new manufacturing equipment in conjunction with the expansion project.

RECOMMENDED ACTION: Approve first reading of the Ordinance, granting a 100% tax exemption on the identified personal property improvements for a five year term.

9. DR2004-00001-Proposed Amendments to the April 19, 2001, Edition of the Wichita-Sedgwick County Unified Zoning Code (UZC), Article III-B.14.e and Article IV-B, Pertaining to Outdoor Portable Storage Containers and to Screening Requirements.

Regulations for the placement and use of portable storage containers were added to the Unified Zoning Code (UZC) in 2001. The suppliers of these units have requested amendments to allow permanent placement of the containers and to lessen the restrictions on where the units can be placed on properties.

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and approve proposed amendment to the Unified Zoning Code, approve the Ordinance on the first reading, or 2) Return the application to the MAPC for reconsideration.

10. Portable Storage Containers-Adoption of Ordinance Creating New City Title 3.10 Setting Forth Licensing Requirements for Portable Storage Container Contractors/Companies, Companion Ordinance to UZC Article III-B.14e. and Article IV-B Amendments under DR2004-00001.

In mid 2001, after review and input was received from District Advisory Boards, the MAPC and the public, the City Council added new regulations to the Wichita-Sedgwick County Unified Zoning Code (UZC) regarding the use of outdoor portable storage containers.

RECOMMENDED ACTION: Approve the ordinance creating Title 3.10 on first reading.

11. Resolution Supporting the Kansas Department of Transportation Northwest Bypass Preferred Corridor. (District V)

In 1999, a Major Investment Study (MIS) was completed to identify and evaluate potential transportation improvements in the northwest portion of the Wichita metropolitan area and to determine the need for (and feasibility of) a new transportation corridor between Kellogg/US 54 and K-96.

RECOMMENDED ACTION: The City Council go on record in support of the preferred corridor alignment, and adopt the Resolution.

12. Customer Service Training.

This initiative was designed to revive the customer service culture at the City and to provide employees with the skills necessary to meet and exceed customers' expectations.

RECOMMENDED ACTION: Approve the selection of the Center for Management Development, and authorize the necessary signatures.

13. Extended Special Assessment Financing.

The City Council approved implementation of a one-year pilot program to determine the impacts of extended 20-year special assessment financing for prospective new developments and existing Wichita neighborhoods without municipal infrastructure on November 18, 2003. Committee members were appointed by the City Council on December 16, 2003 to review the applications for the pilot program and recommend either approval or denial.

RECOMMENDED ACTION: Authorize the committee to accept applications for 20-year special assessment financing on projects with statements of cost issued after January 1, 2004.

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CITY COUNCIL AGENDA

14. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

15. Approval of Travel Expenses for Council Members to Attend League of Kansas Municipalities Annual Conference in Overland Park, October 2-5, 2004.

RECOMMENDED ACTIONS: Approve the expenditure.

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CONSENT AGENDA

16. Report of the Board of Bids and Contracts Dated March 1, 2004.

RECOMMENDED ACTION: Receive and file report; approve Contracts; authorize necessary signatures.

17. Applications for Licenses for Adult Entertainment Establishments/Services:

Renewal – Escort Service

Sonja Barnes	Class Act Productions	204 South Washington
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Renewal – Adult Entertainment

Robert Floyd	Kellogg Gift Shop Inc. Db a Priscilla's	6143 West Kellogg
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RECOMMENDED ACTION: Approve licenses subject to Staff review and approval.

18. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2004</u>	<u>(Consumption off Premises)</u>
Hussein M. Haeri Troy L. Wayman Ly Ngoc Thi Nguyen	Diamond Shamrock Whatta Stop Thai Binh Supermarket	851 South Meridian 1203 East Pawnee 1530 West 21st Street
<u>New Operator</u>	<u>2004</u>	<u>(Consumption on Premises)</u>
Cung Truong Yesenia O. Moreno Scott L. Webb	Huong Que Restaurant* La Sierans* Delano Barbecue Co., LLC*	1410 North Broadway 1935 North Broadway #105 710 West Douglas
<u>New Operator</u>	<u>2004</u>	<u>(Consumption off Premises)</u>
Amain S. Muthana Edward J. Roitz	Central Food Mart Inc. Fleming Food Store F536	2900 East Central 248 South Hillside
<u>New Establishment</u>	<u>2004</u>	<u>(Consumption off Premises)</u>
David Bullington	Wal-Mart Supercenter #1099	501 East Pawnee

\*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve licenses subject to  
Staff review and approval.

19. Preliminary Estimates:

- a) 2004 sanitary sewer rehabilitation Phase A (various locations) - east of Meridian, south of 13th. (468-83752/620397/664517) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III, IV) - \$300,000.00
- b) 2004 contract maintenance area, concrete street repairs Phase 3 - north of Lincoln, east of Hillside. (472-83914/132716/620398/) Traffic to be maintained during construction using flagpersons and barricades. (District III) - \$198,750.00
- c) Storm Water Drain #212 to serve Crystal Creek Addition - north of Harry, west of Greenwich. (468-83679/751345/485236) Does not affect existing traffic. (District II) - \$400,000.00
- d) 2004 sanitary sewer reconstruction, Phase 2 (various locations) - east of Seneca, south of 21st Street. (468-83751/620396/664516) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III, IV, VI) - \$295,000.00
- e) Storm Water Drain #221 to serve Northridge Plaza Addition - north of 37th Street North, west of Ridge. (468-83739/751357/485248) Does not affect existing traffic. (District V) - \$175,000.00
- f) Lateral 8, Main 19 Southwest Interceptor Sewer to serve Avalon Park Addition - north of 37th Street North, east of Tyler. (468-83688/744036/480724) Does not affect existing traffic. (District V) - \$133,000.00
- g) Water distribution system to serve Avalon Park Addition - north of 37th Street North, east of Tyler. (448-89866/735168/470838) Does not affect existing traffic. (District V) - \$83,400.00

(Item 19 continued)

- h) Falcon from the east line of Lot 7, Block B, east to the west line of Dellrose; Dellrose from the east line of Falcon, north to the south line of Willow Point; Falcon Court from the south line of Falcon, south to and including the cul-de-sac; Dellrose Circle from the south line of Dellrose, south to and including the cul-de-sac; Sidewalk constructed on one side of Falcon and on one side of Dellrose to serve Eagles Landing at North Oliver Third Addition - south of 45th Street north, west of Oliver. (472-83898/765837/490948) Does not affect existing traffic. (District II) - \$263,000.00
- i) Storm Water Sewer #595 to serve Rivendale Addition - north of 55th Street South, west of Hydraulic. (468-83719/751349/485240) Does not affect existing traffic. (District IV) - \$460,000.00

RECOMMENDED ACTION: Approve and file.

20. Petitions for Public Improvements:

- a) Storm water drain for Hawthorne Addition, north of 21<sup>st</sup>, east of 127<sup>th</sup> Street East. (District II)
- b) Install traffic signals at Maize and Central Park Street, north of 21<sup>st</sup>. (District V)
- c) Pave Maize Court in Southern Ridge Addition, west of Maize, south of Pawnee. (District IV)
- d) Paving, sanitary sewer, storm water sewer, and water distribution system to serve Evergreen Fourth Addition, south of 29<sup>th</sup> Street North, west of Maize. (District V)
- e) Sanitary sewer and water distribution system to serve The Waterfront Addition, north of 13<sup>th</sup>, east of Webb. (District II)

RECOMMENDED ACTION: Approve the Petitions and adopt the Resolutions.

21. Minutes of Advisory Boards/Commissions:

District V Advisory Board Minutes, November 3, 2003  
District V Advisory Board Minutes, December 1, 2003  
Police & Fire Retirement System Meeting, December 17, 2003  
Wichita Airport Advisory Board, January 12, 2004  
Community Services Block Grants (CSBG) Review Committee, January 20, 2004  
Design Council, January 22, 2004  
Wichita Public Library, January 23, 2004  
Office of Central Inspection, February 2, 2004

RECOMMENDED ACTION: Receive and file.

22. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve street closures/uses.

23. Fourth Quarter Financial Report, Fiscal Year 2003.

RECOMMENDED ACTION: Receive and file.

24. Report on Claims Allowed–January, 2004:

<u>Name of Claimant</u>	<u>Amount</u>
Connor, Florence	\$175.00
Jones, Lisa	\$515.66
Ollenburger, Jessica M.	\$790.76**
Pickard, Doug	\$175.53
Rainbows United Inc.	\$161.77
Wiebe, Garth	\$12.00

\*\*Settled for lesser amount than claimed.

RECOMMENDED ACTION: Receive and file.

25. Agreements/Contracts:

- a) Contract renewal-eCivis Grants Locator.
- b) Agreement to respread assessments: Eagles Landing at North Oliver Third Addition, south of 45<sup>th</sup> Street North and west of Oliver. (District I)
- c) Easement encroachment Agreement. (District II)
- d) Agreement for construction engineering and staking for Fox Ridge Addition, north of 29<sup>th</sup> Street, Between Maize and Tyler. (District II)-Supplemental
- e) Escrow Agreement: left turn lane on Maple, west of Ridge. (District V)
- f) Agreement between the City of Wichita, Cargill Inc. and Horizon Milling for construction easement. (District VI)
- g) Sanitary sewer easement and Agreement for Mains 20, Southwest Interceptor Sewer located south of 21<sup>st</sup> Street, and westerly of Zoo Blvd in Basin 4. (District V)
- h) Agreement for construction engineering in The Waterfront Addition, north of 13<sup>th</sup>, east of Webb. (District II)-supplemental.
- i) Agreement for K-96 Bike Path from Oliver to Grove Park. (District I)-supplemental.
- j) Agreement with Schwab-Eaton, P.A. for improvements to Southeast Boulevard, K-15 Highway, 31<sup>st</sup> Street South to I-135 Expressway. (District III)-Supplemental.

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.



26. Design Service Agreements:

- a) Harbor Isle Third Addition, east of Meridian, south of 53<sup>rd</sup> Street North. (District VI)
- b) Eagles Landing at North Oliver Second and Third Additions, west of Oliver, south of 45<sup>th</sup> Street South. (District I)
- c) Harvest Ridge Addition, west of Maize, south of 31<sup>st</sup> Street South. (District IV)
- d) Thunderbird Office Park, west of 119<sup>th</sup> Street West, south of Maple. (District V)
- e) Tyler's Landing and Tyler's Landing Second Additions, south of 37<sup>th</sup> Street north, east of Tyler. (District V)
- f) The Legacy Addition, west of Meridian, south of MacArthur. (District IV)
- g) Southern Ridge Addition, south of Pawnee, west of Maize. (District IV)

RECOMMENDED ACTION: Approve the Agreements and authorize the necessary signatures.

27. Sale of Surplus Property: Located at 1702 South West Street. (District IV)

RECOMMENDED ACTION: Approve the Real Estate Purchase Contracts and authorize the necessary signatures.

28. Repair or Removal of Dangerous and Unsafe Structures.

On February 2, 2004, the Board of Code Standards (BCSA) held a hearing on the following eight (8) properties. These properties are considered dangerous and unsafe structures, and are being presented to schedule a condemnation hearing before the Governing Body.

<u>Property Address</u>	<u>Council District</u>
a. 508 North Cleveland	I
b. 643 North Gordon	VI
c. 3318 North Market	VI
d. 3121 East Maplewood	I
e. 2756 North Madison	I
f. 428 West Skinner	III
g. 2560 South Roosevelt	III
h. 6155 South Kansas	III

RECOMMENDED ACTION: Adopt the Resolutions setting the Public Hearing on April 13, 2004, at 9:30 a.m., or as soon thereafter.

29. Senior Management Expense Report for Month of January 2004.

RECOMMENDED ACTION: Receive and file.

30. Enforcing Underage Drinking Laws (EUDL) Grant.

RECOMMENDED ACTION: Approve the application and authorize the necessary signatures.

31. Air Quality Improvement Task Force Report.

RECOMMENDED ACTION: Receive and file report.

32. Mid-Continent Wastewater Lagoon Closure. (District IV)

RECOMMENDED ACTION: Approve the closure of the Mid-Continent Wastewater Treatment Lagoon.

33. Lease of Land West of North High School to USD 259. (District VI)

RECOMMENDED ACTION: Approve the lease and authorize the necessary signatures.

34. Lease of Parking Spaces at the Northwest Corner of Century II Drive and Main. (District I)

RECOMMENDED ACTION: Approve the lease and authorize the necessary signatures.

35. Operating System Replacement for SCADA.

RECOMMENDED ACTION: Approve the project; adopt the Resolution; and authorize the necessary signatures.

36. Public Exigency Project, Water Transmission Line. (District VI)

RECOMMENDED ACTION: Affirm the Interim City Manager's Public Exigency approval of the project.

37. City Code Revision, 7.40.040(3).

RECOMMENDED ACTION: Approve and authorize revised wording of the code.

38. ABC Bowling Tournament.

RECOMMENDED ACTION: Support the proposal; authorize financial participation; and approve the contract and authorize the necessary signatures.

39. Confirm Submission of Heritage Trust fund Grant Application for the Kansas Aviation Museum.

RECOMMENDED ACTION: Confirm the actions taken for the submission of the grant application.

40. ASC Foundation Grant-Sponsorship of a WATER Center Exhibit.

RECOMMENDED ACTION: Approve the grant proposal and authorize the necessary signatures.

41. 2005 Federal Legislative Priorities.

RECOMMENDED ACTION: Approve the 2005 Federal Legislative priorities.

42. Second Reading Ordinances: (First read February 10, 2004)

a) Industrial Revenue Refunding and Improvements Bonds, Wichita Sheet Metal Supply, Inc. (District IV)

An Ordinance of the City of Wichita, Kansas, authorizing the issuance of \$1,700,000 aggregate principal amount of Industrial Revenue Refunding and Improvement Bonds, Series IA, 2004 (Wichita Sheet Metal Project) for the purpose of providing funds to (1) refund on a current basis certain Industrial Revenue Bonds, Series VII-A, 1998 (Wichita Sheet Metal Project) of the City and (2) acquire and install certain new equipment to the existing facility and the issuance of \$765,000 aggregate principal amount of Taxable Industrial Revenue Refunding Bonds, Series I-B, 2004 (Wichita Sheet Metal Project) for the purpose of providing funds to refund on a current basis certain Taxable Industrial Revenue Bonds, Series VII-B, 1998 (Wichita Sheet Metal Project) of the City; prescribing the form and authorizing execution of a Trust Indenture by and between the City and Security Bank of Kansas City, Kansas City, Kansas, as Trustee; prescribing the form and authorizing the execution of a lease of the project by and between the City and WSM Properties; authorizing the execution of a Bond Purchase Agreement among the City, WSM Properties, Wichita Sheet Metal Supply, Inc., WSM Industries, Inc., the individual guarantors and Oppenheimer & Co. Inc., New York, New York, as lead underwriter of the Series I-A, 2004 Bonds; and authorizing the execution of a Bond Placement Agreement among the City, WSM Properties, Wichita Sheet Metal Supply, Inc., WSM Industries, Inc., the individual guarantors and Oppenheimer & Co. Inc., New York, New York, as Lead Placement Agent with respect to the Series I-B, 2004 Bonds; and approving the form of certain related documents.

b) ZON 2002-38 - west of Ridge Road, on the north side of 53rd Street North.

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.210. (ZON 2002-38)

c) ZON 2003-49- east of Tyler Road, north of 13th Street North. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.210. (ZON 2003-49)

RECOMMENDED ACTION: Adopt Ordinances.

43. First Reading Ordinances:

a) Weed Mowing.

An Ordinance making a special assessment to pay for the cost of cutting weeds in the City of Wichita, Kansas.

b) Lot Clean-up.

An Ordinance making a special assessment to pay for the cost of abating certain public health nuisances (lot clean up) under the provision of Section 7.40.050 of the Code of the City of Wichita, Kansas.

RECOMMENDED ACTION: Approve first reading of Ordinances.

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PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

\* Consent Items

44. SUB 2003-105-Plat of Redmond Estates Addition, Located on the West Side of 119<sup>th</sup> Street West and South of 31<sup>st</sup> Street South. (Deferred February 3, 2004)

RECOMMENDED ACTION: 1) That the City Council uphold the recommendations Of the MAPC, approve the documents and plat, Authorize the necessary signatures and adopt the Resolutions; 2) Deny the plat on the basis that the No-Protest Agreement is not acceptable.

45. SUB 2003-98-Plat of Hilltop Acres Estates Addition, Located on the Northeast Corner of 151<sup>st</sup> Street, West of 29<sup>th</sup> Street North.

RECOMMENDED ACTION: 1) That the City Council uphold the recommendation of the MAPC, approve the documents and plat, authorize the necessary signatures and adopt the Resolutions, and place the Ordinance on first reading; 2) Deny the plat on the basis that the No-Protest Agreement is not acceptable; or 3) Defer action on the plat to March 16, 2004, to allow the applicant to comply with the petitions requested.

46. CON2003-00051-Amendment to Extend the Deadline for Landfill Operations to Cease per CON2002-37. Generally Located South of 31<sup>st</sup> Street South and West of K-15. (District III)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and deny the request to extend the deadline based upon staff's recommended findings as stated in the staff report; or  
2) Return the application to the MAPC for reconsideration.  
3) Defer action and direct staff to return with suggested findings for approval of the extension as requested. 4) defer action and direct staff to return with suggested findings for approval of the extension until April 1, 2005.

47. \*CON2003-52-Conditional Use for Outdoor Vehicle and Equipment Sales on Property Zoned Limited Commercial. Generally Located East of the Ridge Road-Kellogg Interchange, on the North Side of Kellogg, along the Kellogg Frontage Road, in the 6800 Block of West Kellogg. (District V)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and Approve the Conditional Use to permit a car sales Lot, subject to the recommended conditions; or  
2) Return the application to the MAPC for reconsideration.

48. \*SUB 2003-46-Plat of Goshen Christian Center Addition, Located on the Northeast Corner of Webb Road and 61<sup>st</sup> Street North.

RECOMMENDED ACTION: Approve the documents and plat and authorize the necessary signatures.

49. \*SUB 2003-90-Plat of South High School Second Addition, Located South of 31<sup>st</sup> Street South, East of Seneca. (District IV)

RECOMMENDED ACTION: Approve the document and plat and authorize the necessary signatures.

50. \*SUB 2003-135-Plat of Westar Addition, Located South of 53<sup>rd</sup> Street North on the East Side of Tyler Road.

RECOMMENDED ACTION: Approve the plat and authorize the necessary signatures.

51. \*VAC2003-00022-Request to Vacate Alley Located Southeast of the Maple-West Street Intersection. (District I)

RECOMMENDED ACTION: Approve the Vacation Order and authorize the necessary signatures.

52. \*VAC2003-00054-Request to Vacate Platted Setback Generally Located on the Northeast Corner of the Maple Street and 135<sup>th</sup> Street West Intersection. (District V)

RECOMMENDED ACTION: Approve the Vacation Order and authorize the necessary signatures.

53. \*VAC2003-00061-Request to Vacate a Portion of a Platted Easement Located Southeast of the Greenwich Road-Harry Street Intersection, more Specifically North of the Funston Street-Leanne Circle Intersection. (District II)

RECOMMENDED ACTION: Approve the Vacation Order and authorize the necessary signatures.

54. \*VAC2004-00002-Request to Vacate a Platted Easement Generally Located East of 127<sup>th</sup> Street East, North of 21<sup>st</sup> Street North, Northeast of the Rosemont Circle-Williamsgate Street Intersection. (District II)

RECOMMENDED ACTION: Approve the Vacation Order and authorize the necessary signatures.

55. \*VAC2004-00003-Request to Vacate Platted Easements Located South of Kellogg Avenue and East of 143<sup>rd</sup> Street East, along Cactus Street and Lakeview Drive. (District II)

RECOMMENDED ACTION: Approve the Vacation Order and authorize the necessary signatures.

56. \*CON2003-00046-Conditional Use for a Car Wash and a Self-Service Storage Warehouse on Property Zoned Limited Commercial and General Office. Generally Located North of 53<sup>rd</sup> Street North and East of Meridian. (District VI)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and approve the Conditional Use, subject to the recommended conditions; or  
2) Return the application to the MAPC for reconsideration.

57. \*CUP2003-66-(Associated with ZON2003-75)-DP50 Amendment #4-Amendment to the Carriage House Community Unit Plan; and Zone Change from Limited Commercial to General Commercial. Generally Located North of Kellogg and East of Tyler Road. (District V)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and approve the zone change and Amendment #4 to DP-50 subject to the recommended conditions; approve first reading of the ordinance; or  
2) Return the application to the MAPC for reconsideration.

58. \*ZON2003-70 (Associated with CON2003-53)-Zone Change from Single-family Residential to Limited Industrial and a Conditional Use for a Wrecking/Salvage Yard. Generally Located North of MacArthur and East of Broadway. (District III)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and approve the Zone Change to Limited Industrial and the Conditional Use to permit a wrecking/salvage yard, subject to platting within one year and subject to the recommended conditions; instruct the Planning Department to forward the ordinance and resolution for first reading when the plat is forwarded to the City Council; or  
2) Return the application to the MAPC for reconsideration.

59. \*ZON2003-00073-Zone Change from "B" Multi-Family Residential to Limited Commercial. Generally Located at the Northeast Corner of 13<sup>th</sup> Street North and St. Paul. (District VI)

RECOMMENDED ACTION: 1) Concur with the findings of the MAPC and approve the zone change, subject to platting within one year; instruct the Planning Department to forward the ordinance for first reading when the plat is forwarded to the City Council; or  
2) Return the application to the MAPC for reconsideration.

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#### AIRPORT AGENDA

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion.

60. Terminal Building Improvements, Terminal/Concourse Seating Wichita Mid-Continent Airport.

RECOMMENDED ACTION: Approve the contract.

61. Atlantic Southeast Airlines-Airline Use Agreement-S.A. No. 3.

RECOMMENDED ACTION: Approve the Supplemental Agreement and authorize the necessary signatures.

62. United Airlines-Supplemental Agreement No. 3-Cargo Building.

RECOMMENDED ACTION: Approve the Supplemental Agreement and authorize the necessary signatures.

Adjournment

\*\*\*Workshop to follow\*\*\*

